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to Beth-Pageh and came Urishlim he approached and when विकारमा कार्यका ध्वन-क्रम्म .1 عنت sent of Olives the Mount the side of Yeshua two his disciples of ك المبور عمد नंत्रम प्रवास्ति प्रतिस्ति موريسين مارية to village go to them and said that is in front of you this र्रात्व रिकारेया ती, ्तवर्य चंजरित .2 will find and immediately with her and a colt that is bound a donkey you המוניות הבבנות אונים אונים אונים אונים המונית to me [and] bring [them] loose [them] anything to you says anyone and if کریاه ک 3. مکر کرید کرید کرید دیر he will send and immediately they are needed that for our Lord him tell , 't#\' سهدس [happened] that might be fulfilled that happened and this भारता .4 रही जनी ध्यम्भाभ क्रावक्ष who said the prophet through which was spoken of the thing היאתור 5. אתורה تحتك היותוםיתנים 717 to you comes your King behold Tsihyon to the daughter of المامات المالا معاملا المعاد المعاد المعاد 4477 a [female] donkey the foal of a colt and upon a donkey upon and mounted ەنجىد بلا سىنى مىل بىلى Yeshua them had commanded as and did the disciples and departed المراجع المحالا الماء ال the colt upon and placed and the colt the donkey and they brought المعرب والمرابع ومعده الما المرابع of crowds and a multitude Yeshua upon it and mounted their garments cutting and others in the road their clothes were spreading out הסס באניבסס, באסילים אניינות איר השחר on the road and cast [them] the trees from branches were the crowds היות स्त्रीय स्त्र स्टितक ववक בלינהדעו crying out after him and coming before him were who going those אר אידר אאירד שטט מאבטשר טאשר בשונש

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בלה ההשל התום ב

blessed is of Dawid to the Son Ushanna and saying were who comes مهه مكرون كرمعلكم لعنه بدميد عنب a in the highest Ushanna of the LORD in the name he entered and when התוילה החבולה בתיוחה 10. this [man] who is were and saying the city all was stirred up into Urishlim كرمة المهام الله على مداله مرسور مه مله مله who is from the prophet Yeshua this is were saying and the crowds בושא אין אמין החם הום עדול וציא and drove out of God into the temple Yeshua and entered of Galeela Nasrath म्ल्यात प्रकारम प्रमुक्त व्यव ىيەنە بېلىك 12. مىك the tables and he overturned in the temple and selling who were buying all للهمطع Madd مهيي المحوككم بروككنح doves who were selling of those and the chairs of the moneychangers ההעל בנות הבהל מהואל ההנה ההעבונן נהנות prayer a house [of] that my house is it written to them and he said ويندير رافه حومح بعابر كناق of bandits a cave have made it but you will be called تهوی در بدیه استان در دوران دوران در د and he healed and lame the blind in the temple to him and drew near הסיבה עם בהיכות מבינה הילימה שאים the wonders and the Pharisees priests the chief but saw when אנה, 15. בה ננף היך דבר בהוצח הפישה הביושה Ushanna and saying in the temple who were crying aloud and the children that he did بيهيع عصلكم مكسنام كمعلكم ولملاء they were displeased of Dawid to the Son to him and they were saying Yeshua to them said these are saying what you do hear عدد کرده ملک کردنا ملے کردنا لمری محمد کرے and infants of children the mouth that from have you read <u>never</u> of outside and departed them and he left praise you have fashioned that them are the standard that the standard the standard the standard that the standard the standard the standard that the standard the standard that the standard the standard that the

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when and in the morning there and lodged to Beth-Ani the city سدسها لعمله المساء 18. he hungered to the city he returned certain a fig tree and he saw حف 19 Duga ليستنس except anything on it did he find and not to it and came by the road באהינות האשר להשה הלה אדבע בה בנה אלה א fruit again on you let there be not to it and he said only النهد ميدن له يه سهه حد بههد مهد the disciples and saw that fig tree withered and at once forever لللم مصيني يحتله بهيه بهد 20. ميره بهاسيي the fig tree withered quickly how and were saying and marvelled والمعادة والمحتب المحتالا حد عدم المعالم المعالم say truly to them and said Yeshua answered سعهد مكرمة لهم كرميم كرمية كركم لحم and not faith you -पर्महर्मिक ध्युव ध्युप्रामान्य און הפוסח בבם but will you do of the fig tree this [miracle] only not निय म्यूय (यमन्त्रक् Ting. it will happen into the sea and fall be removed you say this to mountain المايد هايد بهدينون بالمعهور وال مسيد you will receive and believe in prayer that you ask for thing and every .22 नदी सम्म मार्ग्य विविध्य निर्मा निर्मा कियान priests the chief to him drew near to the temple Yeshua came and when محد المسكم عنده الم خدد حماكم by what to him and were saying he was teaching while of the people and elders ىرك האתיים עם ביאונה 72 authority to you gave and who you do accomplish these [things] authority μ प्रांपितः त्री जका वाज कार्स अस <I> also I will ask you to them and said Yeshua answered ्त्योतर्दर्भ ्तला नेमर्सत अतर र्राय .24 र्राक you I will tell <I> also me you answer and if certain a question

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I do these [things] authority by what of Yukhanan the baptism באנוא און אבר אוא באלו בא אלא באלוא און איי איי איי איי from or is it heaven from is it काकार, यदमार, भ्य מוקן אביוון הף אף הין צוווצא הף ... we say that if and were saying among themselves were reasoning ہے صفائدے موں حدکتموں مکرسانے ہکر لکرسان did you believe him not what [reason] and upon to us he will say heaven from न्याप्यमान्य स्तु स्तुम בן דביל אניי ל הגל all of them the crowd of we are afraid men from and [if] we say مداکردن در دستکر دسلم کرسم در حدی they answered Yukhanan <him> did regard a prophet as بية كري يعتام كرسدم بهمه له ليمس 27. 

 Ineither
 Yeshua to them said do we know not to him and said

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 Yeshua to them said do we know not to him and said

 Ineither
 Yeshua to them said do we know not to him and said

 Ineither
 Yeshua to them said do we know not to him and said

do these [things] authority by what you المحنة الماكم حماليات عامل certain a man you do think but what 28. متكر برا منهسي لحه للحرين بين المربه بهمه له حديد go my son to him and said the first one to and he drew near two कि वस्ति केरलं कि यं . not and said answered but he in the vineyard [and] work today and went he regretted [it] but later I do desire وكام كولكم تسابكه برب كماله مدرك 30. and said answered and he likewise to him and said the other له کردن کی مکرون کی محمل مه در کار مکرون these of which did go and not my lord I [will] אלה מיים הלה אתל 31. מנה מן הלבן האינהה עבה Yeshua to them said first one that to him they said of his father the will محلك بالمحمود كالمناح لله مه عدمتك كالمنا للهم بعمد will precede and harlots that the tax-collectors to you I say المحد المحنة المكام لحمار אורבעל הלעול באודע

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Yukhanan to you for came of God into the Kingdom العلمة بالمراجة 32. كروا بين المهم معدم the tax-collectors did you believe him and not of righteousness in the way ावातकामाच याव באחורטה הבאונהאו you saw [it] when not even but <you> believed him and harlots but him that you might believe finally did you repent .33 ्राम्यकार रह्मान्त्र रक्षाविकार a house a lord of was there certain a man parable another त्रांक सर्वक राज्य मा त्रांक क्रांत संक्र in it and he dug a fence and he set around it a vineyard and he planted مهمري مدون התעודה to laborers and he leased it a tower in it and he built a winepress טבקט בש בלבוט טעטמינט he sent of the harvest the time arrived and when and went on a journey אל. בה הין הלדה קבודה הפתחה [some] of to him that they might send the laborers to his servants ولنكم بالتدائم קרדינטטר קטף and some his servants the laborers and seized of his vineyard the fruit مكرية كليك للعبووب والله STIPS I he sent and again they killed and some they stoned and some they beat התעות הותום הי בתחקב הותום המושב 36. המחב בהי to them they did and likewise the first than that were more servants other אניינא אביאה השלבארן הן שההבא ההבחם his Son to them he sent 42 4. with .37 בהי להספה, לביים בה אתי בבי they saw when but the laborers my Son before they might be ashamed דן צוי 38. פושת אין בא שתחחם ב and seize let us kill him come the heir this is among themselves said the Son لحبي بسبره حسومه من بها به سالمه مريسه the vineyard of outside [and] took him and they seized him his inheritance ناههه 39. هکرسته کرکسههد لان س

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of the vineyard the lord therefore comes when and killed him ومريلهم 40. وي بريهم محيل وينهم to him they were saying those to laborers should he do what لولئم من 41. كمتاب to other he will lease and the vineyard them he will destroy נהעה להעילה הבינצו עוצ אום / the fruit to him who will give in its season those स्तर्भ का न्यकाप्त فلته سملم ביבושט ׳ in the scripture have you read <u>never</u> Yeshua to them said 42. كورية الماك معلى المواهد الماكات ا لحلوجه the head became the same the builders that rejected of the Stone برکتاکه بیرونده بدنی هد همه لنجی and is this [Stone] came the LORD the presence of from of the corner אינים איני काकार्य यस्त क्ष्यं रात्म क्ष्यं to you I say this because of before our eyes a marvel المنسانة عليم 43. سيل ساك كرسة كركم لحاب to a people and be given of God the Kingdom from you that will be taken بدوعهما بالماياء بالماياء مامومها المرابع will be broken this Stone upon falls and whoever fruit who bear הגבה פקידת 44. הבן הופל על פקידת נישיעל heard and when it will destroy upon falls [that] it [who] and any he spoke that against them they knew his parables and Pharisees priests the chief دىطىكى حمائه مفتحكم حمالهمد بديمه because the crowd of but they were afraid to arrest him and they sought न्त्रा स्ट्रीय स्म טציקט لتكارسين .46 ەحكە him were they regarding a prophet אמים אנדאל ליאצי क्य ववक