The Preaching of Luqa Chapter: 19





into Yerikho and passed through Yeshua entered and when كارىنىس 2. كىلار .1 העצה محه 1 and a head of a wealthy man Zakkai whose name [was] the publicans was Kaa えたみび הדב 4002 وحب he able and not who [he] was Yeshua to see was and he desiring المركب سيحم אמצע אנשנה אמפו باللك Zakkai was small in his stature because the crowds on account of حبكم بريك بديه سهم وده به م a tree and he climbed up Yeshua in front of and he ran का नाक्ष्य अवस्त कारा Thirth Permit Lata to pass was he about that way because that he might see him העל הסבסם נטנה הסא הנגדי 5. to him and said he saw him Yeshua spot to that المام كالمام المامية المام المامية المام المامية المام المامية المام المامية ا I stay that in your house it is right for today Zakkai come down 720 وحد بهيدكم لمخ ₩ Przzzy 110011 rejoicing while and received him he descended and hurriedly ەمحرك े. कराधीकांका Min. بسه 72 a man that with and saying were they murmuring all of them but האתלים הלשהה الملاء المالية بهلين aaa but [and] lodged he has entered sinful and said Zakkai arose **.8** THE STATE OF THE S ىك وحب 77 to the poor give my wealth half of my Lord behold to Yeshua यांच्या यांग उत्प والمهل بحوب التأث איבטר ויינו that I have defrauded [of] anything and to anyone will repay fourfold עה באורבלה פינ 41774 הנהוד this to house life has come today Yeshua to him said المال ور المعنة الله محمد معنك المعمد سالة العبيثة المالة the Son for came of Awraham is a son this [man] <that> also because कांग चंक का त्रायांकत 10. राकेर धंक

The Preaching of Luqa Chapter: 19





was which lost thing that and to make alive to seek of Man הם הוהך התדבוה הם מה स्थात ध्यमात्र धस्मधः because a parable to speak he continued these things were they hearing ्रिकाथि विशेषां पार्विशे प्रमूरि aaa that immediately were and they desiring to Urishlim was بصنح بهمك كهمنعلم معحنح הטט צבער בענפו of God the Kingdom that would be revealed it was necessary and he said ार्थ राज्यात्र वर्षाच्या राधिकार १११ to a country went great nobility a son of certain a man پندی سے دن بالمائی دیا ہول المائی بستار ten and he called and to return a kingdom for himself to receive بريفت له ملحمة ميه کمې 13. รรรินอส make trade to them and said coins ten to them and he gave his servants विकार किया स्थाप क्षान किया निकार रिकिर्मिक to rule we do want not and were saying after him ambassadors and sent محدثه كرميك حافنه مكرمنام لأكر عدم سا دسلم and was returning the kingdom he received and when this [man] over us .15 הבה נוטב הלבההד to whom he had given his servants those to him that they should call he said न्यवस्त्र (यक क्र אנשלה , المرابع المالي had gained of them every last one what that he might know money स्मित राजा स्मान क्षेत्र क्षेत्र राजा has gained coins ten your coin my Lord and said the first and came 16. مارستار مارستا مارستا سند سيدم دهامار المارستار الما because with little good servant well done to him he said 17. كىمىن لىم كىم لىدىكى لىدىكى talents ten over an authority you will be faithful you have been found سمسر ماهم عليك للا للفائد داحم للعلوحسو

The Preaching of Luqa Chapter: 19





has made coins five your coin my Lord and said the second and came הוחשת השלים המתני תנים منت مسكة منت over an authority will be you also to that [servant] also he said रिग्रेस अवका कार्य वर्ध भारती your coin behold my Lord and said another and came talents five سطام حذحب 20. مارهام المناكم مارسة سند بهام سلام I feared in a purse it was placed since with me was which that حمد ما المالية عليه שו היצועם שוטיג לטופר כה מחב the thing you and take up harsh you [are] that a man <from> you for لبت مدا دارس المراك ومراك المدول المراك مدام you have sown that not the thing you and reap you have laid down that not שבום השור אנום ונורון הלבו wicked servant I will judge you your [own] mouth from to him he said 22. كمنة له تح MERIA WHAT בסבין זורסבין the thing I and take up harsh I [am] that a man me you knew שות הסוש ער גילבישל אומי מבימי מצור אומי באים I have sown that not the thing I and reap I have laid down that not חנשה אלא מהות הלא פיצום and <I> the exchange to my money did you give not .23 रिकार रिवर्त रिवर्ति के विकास के रिकार के रिकार who were standing and to those its interest with it [and] demand I could موسله المحدد للم لم تحسلم 24. ولموسى who has to he and give [it] the coin from him take he said before him عبدهما كبدن هده جديم مهده المه بكبرة لماهم coins ten he has with him our Lord to him they said دهای سیم 25. کردنام له دن کرده دهای سیم that to all who have to you I say to them he said 26. كسنة لهه كسنة كركم لحه بدلحك سر بكرياله له which he has that even and whoever does not have <to him> it will be given का कार्य का प्राप्त का का

The Preaching of Luqa Chapter: 19





who not those my enemies <to> those but from him will be taken 27. عنم لهنه علادعد كربلم جلله before me them and kill them bring over them that I rule did desire المناهد ما المناهد الم he went Yeshua these things said and when ידהל ופה להיההף הלהיל ساھ חבה אתי on and Beth-Anya at Beth-Pageh he arrived and when to Urishlim of two he sent Beth Zayteh which is called the mountain the side of לוולא אבחף אבחף לובא אלים מין that to village go to them and he said his disciples المرسنة لمهم وله لمناسع م بهرييسي به will find behold in it you enter and when which is opposite us محد كمركم برماهه له بهام ستحسب has ridden never which a man that is bound a colt you ה'תשור ה'תוב ממוסחת לה ויבב you should ask anyone and if [and] bring it loose it upon it للمهد عنه كرمه على الله ما كريد بحكول لحم needs [it] our Lord to him say thus it you are loosing why لملكم عنام كريماه له هدلكم كرمينه له لمناب معادلكم he had said as and found [it] who were sent those 32. مكريك بهري بركيمه بريد مريدي بريدي بريدي بريدي بريدي المريد ا to them said the colt <it> they were loosing and while بغع ्वला भ्रांक्त सीया ला להו 33. ואר you are loosing why its owners that colt سنهمد سنام عند المسلم الملكم مه 34. مارسته needs [it] that our Lord to them Yeshua to and they brought it لتها بالتن ساهدكا 35. المامالية رابال upon it Yeshua and they mounted their garments the colt upon and cast والمناسب المرابع المرابعة المر

The Preaching of Luqa Chapter: 19





on the road their garments were they spreading he came and when المستهد معم وبمب בא אין אול of Beth-Zayteh of the mountain to the descent he drew near and when .37 العسوبهد צפהים קריאי KATH. عبد and praising rejoicing of disciples the crowd all حبب مله حلكم بالمسائد سرح ومعمد المراكبة that they had seen miracles all over loud in a voice were and they saying 38. مستناح न्याय के के विकास برسو in Heaven peace of the LORD in the name who comes the King is blessed حذب به ملکه بریه حصم حصم مدنای علمی حصمی among from the Pharisees of but some in the highest and glory הבהצעת בתיהואת 39. אנשא אין בין פישא בעני to them he said your disciples rebuke rabbi to him said the crowds حلكاء كرمتاب له الحد كرد عالملمدي 40. كرمنا لهه would cry out the rocks should be silent these that if to you I say المعنة المالية over her he wept the city and saw he had drawn near and when .41 that were those things you had known perhaps المعمودي المراس المعادد مايد بالله they are hidden but now your day in this even if for your peace بعلاجد کرف حمائه بمحد بهکر در کروجهد لمر when will surround you the days but to you will come سر كىلىجى 43. ئېۋە، كچى بىر بەسقى بىلىندەلجى sides all from and will oppress you your enemies and will overthrow you حلله و مكركي و من المنابع المن upon a stone in you they will leave and not within you and your children المحصا حلمحت ملاء of your visitation the time you did know not because [another] stone سلك بالله مدلك ولايم بعدالانحد

The Preaching of Luqa Chapter: 19





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have made it	but -	agniz, 7	is a h	Mal dur	that my house
				.47 of robb	
				but prie	sts the chief
to do what	were they	able to find	and not	to destr	oy him were
				ne people for	all to him