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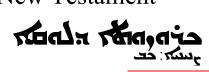




Paskha which is called of Unleavened Bread the Feast and W. Lagany "Efry סיב הסוא גם לגליא they might kill him how and scribes priests the chief were and seeking محلب صهه بحد حقائه معولية بالاحتياد بعالمهمد had entered the people of for were they afraid الم الله الله المرادة אלולים הא צומים או the number from was Skaryota who was called into Yehuda who سلمه المراجع المحترب المراجع المراجعة ا and scribes priests the chief with [and] spoke and he went of the twelve 77-עד יבר בקוח השפית 7,550 to them he might deliver him about how of the temple and the chief guards היצר מקט אים אודי אים היבן אים money to him to give and pledged and they rejoiced and he promised क्रायमक स्पर्वात कार्यकार के कार्यकार טראנים from away to them to deliver him an opportunity was and seeking them بالتالمات الهاء علاد مر ध्याव 119 מבעה of the [feast of] unleavened bread the day and arrived .7 THE T ەھىك the Paskha that be slaughtered the custom was there during which سحموسم ענידון ענטט פרע prepare go to them and said and Yukhanan Keepa Yeshua and sent 8. محدة بحمد لكوكم مليميس موردة للهم ولم بليعه that we may eat the Paskha for us and they रिकार क्षेत्र राज्य भि ببلنو <that> enter when behold to them he said us to prepare [it] you do want ال كرون لهم مكر لكر المرابع الكراب الكراب المرابع المر المجالة المالية «لېلىت a skin who is bearing a man with you will meet up into the city you प्रदेश मियम प्रदेश तक अर्थ म्ह्यान विवास to the lord say he enters and where after him go of water يسكر وله صافحه مكركم بكرك 11. كرسنه لسنه

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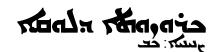




I may eat where the logding house where is says our master of the house
you will show he and behold my disciples with the Paskha באים לה הלודנה: 12 האלוד לה הלודנה:
and they went prepare there that is furnished large certain a upper room
and when the Paskha and they prepared to them he said as [and] found it are also as [and] found it are are also as [and] found it
with him Apostles and the twelve [and] reclined Yeshua came the time arrived
I eat Paskha that this <u>I have greatly desired</u> to them and he said במהו השנה ביל
that from now on for to you I say I suffer before with you בור אור אור אור אור אור אור אור אור אור א
of God in the Kingdom it is fulfilled until I will eat it not
bread and he took Omitted in Peshitta Text .18 Omitted in Peshitta Text .17
my body this is and said to them and gave [it] and broke [it] and gave thanks בינות מתול בתוח בתחות
for my memorial do this is given which for your sake Lizand Liza dough And Landin Liza
they had eaten supper after the cup concerning also and likewise במלו בל בשלה בעל בל
which for your sake in my blood new of the covenant the cup this is he said
the table is upon of my betrayer the hand behold but is shed
to that woe but it was determined as goes of man and the Son

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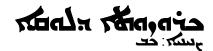


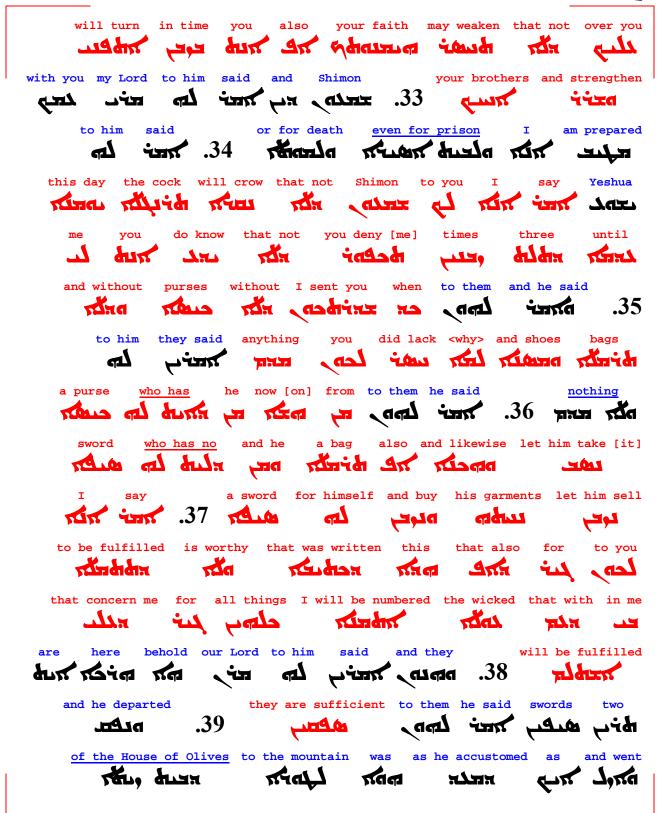


to inquire and they began he is betrayed by whose hand man معتال الم מאודני אבוזו מבלעמ ארקשבט / this is of them indeed about who among themselves about حد مدهد به دهد المراب المراب حىلەلەك ينظله about who among them strife also and there was is greater of the Gentiles the kings to them said Yeshua and <he> ہند 25. مہ بر سمل کرمن لمہ ملحمی good doers of over them and those who are authorities are والمرابط المرابع المعاد المعاد المعادة (UIT is great whomever rather are thus not but you as is who is head and whomever the least as must be among you رسيم مو بردخن برسيم ورسيم مراسم مرسيم who serves he or who reclines he is great for who a servant متستار 27. سنه پنځ خت مهه مغاسب که مهه مستنت as among you am but I who reclines he is it not वक रिय विमान न्याय रिय प्राय रियक्षा वक यवक या with me those who have continued and you אונדונים 28. לתום אם אבשיושם has promised as to you I promise and <I> during my trials the table at and drink that you may eat a Kingdom my Father to me a Kingdom my Father to me the twelve and judge thrones upon and sit my of Kingdom אדלבחואין אולה חים של בחימים האוחות שיים שיישיי behold Shimon to Shimon Yeshua and said of Yisrael tribes عديكم بكريفة لل 31. مكرية بعد العدله بعدله مكر have prayed and I wheat like to sift all of you wants Satan شهاکه کاد دنه و می در معادد دنیان میلی می در میدان دنیان

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his disciples also after him and went the place he reached and when केल्लीक अर्थ किरियानक्वर विकास חבה حبيد into temptation you may enter that not pray to them he said لىشىمتە 41. -थर्गम र्याः तीः (तक्री रंजर and praying and he knelt a stone a throw [of] about from them departed תדה אם השת בהיבההב درير (معبي cup let pass over me you desire if Father and he said האמני אבא אר אלי אוש יוביות .42 Kaa to him and appeared let be done yours rather my will not को न्यान के निर्मा कार्य कि निर्मा कार्य कि निर्माण कि in fear being and while him to strengthen Heaven from an angel תלאבא הן דוניא המעל לף 44. מבה מסט בהתומו of blood drops like his sweat and became was he praying earnestly אכידאיים ביאל שטאי טשטע צושי אוף אייל בוקני אייביאל and came his prayer from and he arose the ground upon and he fell مراكب المهالة المهالة ەبەك بىل كەنكە 45. TIC and found his disciples to sorrow from sleeping while them אמברי בל קשנים (417) חשבונים המטצרבוקי פוען 72 [and] pray arise you are sleeping why to them and he said האבי להם, בלא הבבין אנוסה בחבה ילה behold spoke into temptation you enter lest and as لازمىفىل **17. 14. 15.** came the twelve of one Yehuda who was called with the one a crowd המה המשלה נה הי הלינשיה ממו sign for this and kissed him Yeshua to and he drew near before them المهر بيا لايك فاهير المي المهر المرا ەھەت الدسته ، that kiss that whomever them had he given מוסק לבול הצוא לבולה למש אומם betray with a kiss Yehuda Yeshua to him 48. كورن له حمد مهمي دمحمي معلم كرية له

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the thing who were with him those and saw when of Man the Son لدنه کرد ده ده در کرد بركتته them should we strike our Lord to him they said that happened with the sword لتحتي المحتاب لم (417) and severed Priest of the High to a servant of them one and struck רושה אי בחשם للحجه מששט ענשב ヸ゙ヹ that is enough and said Yeshua but answered right עלא אין יבחל האמי באה לאמא להאא אווף העולת 51. and healed it who was wounded of he the ear and he touched नंजरात .52 न्याधारात 7722 ללהונה המה and scribes priests the chief against him who had come to those Yeshua رماط عمد אסבר גושה הבין המתף वकारस you have come out a robber against as of the temple guards and the chief مراها کاء صدر براعمه 44m among you everyday to seize me and with rods with swords against me בשולה הבנה להיא אפינותות 23. בנישו עובה is this but hands upon me you did lay and not in the temple I was नक सम्बंध म्यूस स्तामा ना विवर्ग म्यूव المال المالي [and] brought him and they seized [him] of darkness and the power your hour דנו בא הבחלוף העדובת 54. האנוהה Jangus. followed him and Shimon Priest of the High to the house a distance from היב בקולף הדתנה, אולף קים בליקם בן יחנולף and they sitting the courtyard in the midst of a fire and they kindled سعهدم Min ארא דוינו בייקוף מאטעצ Shimon <he> also and sitting around it was שטא אפ שט דעוטי ביווף אין - Agra by while he sat certain a young woman and saw him the fire 12 19mmy MAGU. g1ct7 7477 പപ്പാവ with him this [man] also and said at him and she stared अर्थ र्याच्यात Kaa Ma an) ai Ti

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at the state of th

בלה,חושת הנהשת

not woman do know and said denied it but की मार्थ पर में विकास नेकार حعة **44** you also to him and said another saw him a little while and after प्यक्र नियंथेर कोल्यं कि निर्म निर्म नंकायत hour and after I am not said but Keepa are سلهه کرای در کردن کر مهدن کی مهدن و 5. مدان می this [man] also truly and said was affirming प्रेत निर्पाण सक्ति कार्य कार्य प्राचित्र निर्म for he is a Galilean even was with him سع مه الله بالله مه بن 60. المعن كالم بعادا he while and immediately you say what त्रत्यात केरत राम त्रांत अन्य तर्र and remembered at Keepa and stared Yeshua and turned the cock crowed परेत केंग्यीत 10. केतर्कश्य प्रकर कथं प्रदेशित केतर्कर्त्य will crow that before to him had that he spoken of our Lord the word Shimon कारा कि स्वास האתני حصله ملهه معنى הנשלה Shimon outside and went times three me you will deny the cock الهنديكي المحكمة حد الهالم وحدر 62. لحب عصله ر ەبكىر were who holding and the men bitterly [and] wept בלה בינילאנו 63. הצביא האנעור החם עבהר him were and striking him were and covering דדינער הסס בה 64. סדעפר הסס לה مسر ماه سامه struck you who prophesy and saying his face and other things لل الكامود والمعنام المهادي عدم المالية الما against him and saying were they speaking blasphemously الالالتام حكدهم สสส priests and the chief the elders gathered the day dawned and when المراق الموحدة محمد المحمد المرادة to him and they said to their council chamber and they took him up and scribes معديات ماره المعالية المرابع ا

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