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בים,חהל התיםחט

to his own city and came there from and he departed and following ransa यकुक्तः सम्प्र يم بهيم .1 האביםרא he began the sabbath it became and when his disciples him न्वतस्प्रमुक्षे क्ये ववक् 44177 क्रावता 720 and saying were amazed who heard and many in the assembly to teach בבנה אל השנילה הדתנה אולה הדים is [this] and what [did] this man [acquire] these things <to him> Ma यान by his hands these such as that miracles to him that was given אמלון אורים קיולי באיניספי 47 कृतकाक्षारः रक्षात्रम the carpenter this may be done the son र्याक रावक र्य Th? KILŤLIT ् ततक्य and of Shimon and of Yehuda and of Yoseh of Yaqub and the brother **NYOGTYO** סאדדת או מאידושמא بالملات at him were and they offended with us here his sisters behold and are not ्रवात भवा कवाकार राध ويموحمهم except who is dishonored prophet there is no Yeshua to them and said خىكوير KLYI لىن 4. مترحن لهم بعمد he able and not and his own house and his own kinsmen in his own city .5 שבביוףש حسدتهه فحيه لاستقفاد ملائه ستحس sick that upon except miracle one not even there to do कारी स्थाप किया रिक किर धार व्यक्ति रिक् and he amazed and healed [them] his hands he placed המלהמי .6 19376 4171 teaching while the villages would and go around their faith by the lack of בששילהם היתוחפה, התפכלא ההא בחולא כה to send and began his twelve and he called them الله در المناهم المعند المناسب to cast [them] out unclean spirits over authority them and he gave प्रवार प्रायन में स्वीयम (यथा

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בדה מודים אונים בי

except for the road anything they take that not them and he commanded ्रा तर्रात तर्या भारत אנה, אלה נדמלה, מוה .8 in their purses brass [money] and no bread and no bag no alone न्द्रीत न्द्रिया न्द्रीत न्द्रीय न्द्रीय न्द्रीय يسكك كحمضيكك and not sandals [that] they wear rather wear و. كري بهاي المرابع ال which enter house <that> into that to them and he said ्वकार नाया प्रमान प्राप्ता **√**वक्र .10 there from you depart until stay there ולודן הססם להוצלה הנפשבן לתנולסים ודן ולודן 11. סבל ודן הללה depart when does hear you nor does receive you प्राथ भारत विकास स्था असे स्थानिक स्थान विकास say and truly for their witness your feet that is under the dust shake off اللم بدوله بالم بالمام المامه بالمام المحمد in the day and for Amorah for Sadom tranquil that it will be to you I עונה ושינטע בינינטע MOGUN and preached and they went out that city compared with of judgement nd preached and they went out that city

البندانات المدادة ال and they anointing were cast out many and devils that [men] should repent באר האואה האואה הפון החם 13 were and they healing them many [who were] sick with oil المرابع المرابع المحالفت لتتتنا the king made known Yeshua about Herodus שיישוני שמבי 77 4272 האדע האדה the baptizer Yukhanan was and he saying his name for to him האמי ההא נהען מעמינא له لن عم TIP by him that was done miracle this because of the dead न्यके स्पेर कोर प्राप्त स्थानितं 4 that a prophet and others he is that Eliyah were saying others 15. کیننگ کیونے موں کیکلکے موں مکیننگر

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prophets of one like he is he said Herodus but heard when הם איש עה די נדיא 16. בה דהנ לאולה שאמים 77 the dead from has risen he whose head cut off who I it is Yukhanan يم جيه يي יוירו שו אינוא המכוף יבה שם and bound him Yukhanan [and] seized had sent Herodus مه لن منهده عدن مه کرستم المسر مكتفاته his brother Pileepos the wife of Herodia because of in prison حيله كرهني حريك بعيادي كريمه فيليون كريمهد to Herodus Yukhanan for would say he had taken whom הר השב 18. אתי החא גיי נחנון להיחהם your brother the wife of to take to you it is lawful that not حلیا کی شاهنات کیدانه کیدای 19. アド スカ and not to kill him was and desiring to him was a threat Herodia करंकराध्य विवस कि कार्य कार्क विवस् because Yukhanan of was afraid for Herodus was able ستحديك مهمله 20. مهنه بديل مهمك مر بهدير would and he protect and holy righteous he was that a man he knew איירך שינו גידואי שינו לייחוא טמייקא צינוש אייראי and gladly and did [these things] him would listen to and in many things him عدد مه الم שבימידקליוף הלבה Herodus when notable a day and there was क्रातरंक स्ट क्रिका र्रातकत عمد مه الله 21 عمد and heads and captains for his nobles gave a banquet on his birthday تحيله بالم يعميكم بعد جهاء لنهنجيهود ولحيلينكم ولنعكم and pleased [and] danced of Herodia the daughter and entered क्षेत्रवरं तर्रातरंक्षत क्रकारंड يريليكم 22. भग्रय the king and said with him who were reclining and those Herodus <him> क्षान्त्रक क्ष्यान्त्र क्ष האתי שלבא برويديم ليته and I will give [it] you that desire anything from me ask to the girl שאל אואר דעב באד אייבא אואר אלעלן 7944

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I will give that you ask that anything to her and he swore to you .23 ساليجها 4 אנעאון and said departed but she half of my kingdom up to to you لحد بدنكم لفلهم بتعلجه في 24. تهد برم بقطه مكرسكم of Yukhanan the head to her she said should I ask of him what to her mother عطماليد ليه מולים היים the king to with diligence she entered and immediately the baptizer لاستان תנתונא 25. ध्यान क्या प्रस्थानित्र भीर that you give I desire to him and said right now האבילה עם ייבוא עונו בשינו בופון 791912 the baptizer of Yukhanan the head a platter <him> and it made sad .26 אנהעה העהוא 4 שביש فينكر بعته and because of the oaths but because of the king very much Legista Pri لطلكم حبيك الهليمي ويدبك the king sent immediately rather to deny her he desired not ع كار بديلوني 27. كركار سيدير אוד יוצה of Yukhanan the head that he should bring and commanded the executioner Ward the same of t 14m2 جكت הפחה of Yukhanan the head [and] cut off and he went in prison طلاغ ביתף אומיהיגו **POTT** بهسر and that to the girl and gave it on a platter and he brought it حفيتك البلسائح 747244 عطاط and they came his disciples and heard to her mother gave it girl .29 האבנה הלובייההי क्षत्रका स्वानी in a sepulchre and placed it his corpse and took and were gathered השתה בבול מבהלה מהשה that they had done thing every to him and said Yeshua around the apostles यह का वांस्यय त्रवस भवा בלבצם to them and he said that they had taught thing and every ्तर्य वक्ष ्वत्र्य ישונה 31. 437452

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there a little and rest alone into the desert let us go لتحيين عرسه معلوهوسه عرب بدعه not even place they and had no and coming who were going many by themselves in a boat deserted to a place and they departed لىكەرچك 32. שייים בשונים בשונים בלימה בלימ and they recognized they were going while many them and <they> saw سامی میکنکه حد سرام שואמקודונם to that place before him the cities all from they ran and by land them المال المحمد بها من حله مدسهد الهما and he had compassion many the crowds [and] saw Yeshua and went out بريران برجاء برن الاملاء shepherd who had no sheep were for they resembling on them الناع الناع المناء المارة المارة אאנדען the time it became and when many things them to teach would and he begin معتد بهما الحلك المدام ميناها 35. محد עניא ענים to him and said his disciples to him drew near late عبلكاء عنده لمامه الملحددهد مارحنر لم دمك is late and the time is barren place them dismiss त्राकेश्र कार्र अंद अंद अंद अंद रिवार क्रिकेश for themselves and let them buy and into the villages surrounding into the fields אינשא השימול र्याचेत स्वाप्तान סלבדט / to eat anything for they do not have bread لسكة ليله لهم بين سدم لكرك 37. هم برخ كرسن should we go to him they said something to eat you them give to them لهه به لهم معلم الملكم المحتام له to eat them and give [worth of] bread Denarii two hundred and buy مسلا لهم لسم لسكم المريب المريد you have bread how much see go to them said and he 38. هه در کرون لهه وله سره حکم لسب کرده لحه

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bread five [loaves of] to him they said they saw and when here ستك سوه کرستام لیم הדבת הבה لعجب everyone to seat them and he commanded fish ىەبى 39. הפחה להיה הנוסתכה לבלוד מותבין מותבין by groups and they sat the grass upon لل دهناء 40. مارهالوسم معدم معدم بركارا فالرار and two bread five [loaves of] those and he took and fifties ەەسىتى سىتى 41. مىغى مەنە سىكى كسى ماھەنى and gave it the bread and broke and blessed into heaven and he looked fish בדתנות הביף הסקת לנותת they divided fish two and those before them to place to his disciples للالحديمهد بالفير الماء مهداء الفاح المام and they took up and were satisfied all and ate .43 لحلهه , 42. هبرحله حلهه , שקבעה fish and of <u>full</u> baskets twelve the fragments صريكة المذهفة صموسي حد تعلي محم بمنكة 44. كريالهمي men thousand five bread of those who ate 77 into the boat to go up his disciples he urged and immediately प्रमानका व्यवकार नथवराम्नाका नार स्थानक dismissed while to Beth-Saida to the opposite [shore] before him and to go المعي للبعد بم للإيدم- ومعم to a mountain he went them he dismissed and when المرك المرك المرك מבא مه لحبک 46. evening and came when कित्र कार्या १६०० राज्ये स्वापित राजित कार्या कार्या land on was alone and he the sea in the midst of them and he saw سكم مهم علىمجمهد بل كرنكم 48. مسركم كريم and in the watch was against them for the wind rowing while straining بسته سر دبر بادر بادر المصدله مه مدرانه

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the water on walking while Yeshua to them came of the night fourth म दीका राज्य राजिका राज्य दर्भ राज्य بوسيمين walking saw him but they them to pass by had and he desired that a vision to themselves and they thought the water ्वक्र HATTER IN 11.Clary 11. השביה a and were afraid saw him for all of them and they cried out 50. حلمه بنخ سرهمهد it is I have courage to them and said to them he spoke and at once प्रांत स्वांत वस्त्री विकार क्षेत्रस्य किया अधिक स्वांत and ceased into the boat with them and he climbed up do have fear not لله بهديله على معالم المهام المهادية المحالية ا among themselves and astonished were they marvelling and greatly the wind תלה הלים הסף הלהיבים ٥٨٦ [miracle of] the bread from had they gained insight for neither ند الله الله المهموحية TODO TY they had crossed and when was confused their heart because that مه سبل بالتهم سنت مه 53. محد of Genesar to the land they came [to] the other side they departed and when להילה העושי 54. חבה वक्षार the place the people of recognized him the boat at once अध्यक्षित यां स्थावे अध्यव्याकार अध्यय those to bring and began that region into all and they ran 55. منهه حطه کرنگر هد معنه لعمامه کرلم they heard to wherever on pallets them carrying while who were very ill بعديكاريه بعدير حد عصله لهه علانها into the villages had that he entered and wherever that he was had क्रात .56 जनविष्यंत्र ववन 1100 7474 were and they entreating the sick were placed in the streets and cities הרבינות בדהסטו מיובר שטי כגיושע הבעש ପପଦୀ

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and all of they might touch of his clothing the edge that even him

AGLA

Were healed him were who touching those

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